



The Hoosier Sportsman

Click on the banner above to go to www.lakecountyfishandgame.org

2000 E. Main St. Griffith, IN 46319

(219) 884-4532 A non-smoking facility

The purpose for which Lake County Fish and Game Protective Assn. was formed is as follows: "To protect and encourage all measures designed to conserve fish, game, forest and all natural resources in the State of Indiana. And to foster, among its members, a spirit of true sportsmanship."

Volume 41 No. 3 March 2015

COMING EVENTS

March 4 - General Membership Meeting

March 8 - Daylight Savings Time Begins - Set Your Clocks BACK 1 Hour

March 10 - Lakes Committee Meeting

March 14 & 15 - Captains' Weekend @ Cabela's

March 17 - Board of Directors' Meeting

March 17 - St. Patrick's Day

March 21 - 35th Annual Walt Millikan Memorial Wild Game Dinner

March 28 & 29 - Hunter Safety Education Class @ Cabela's

THE OFFICERS WHO SERVE 2015

PRESIDENT - Don Jones - 844-2758

1st VICE-PRESIDENT-John Hansen-895-9272

2nd VICE-PRESIDENT - Ray Cooper - 663-3209

3rd VICE-PRESIDENT - Connie Dembowski - 365-0951

SECRETARY - Debbie Andrews -743-3233

TREASURER - Connie Dembowski - 365-0951

CONSERVATION CHAIRMAN - Carl Ronschke - 923-9713

NEWSLETTER EDITOR - Ray Cooper - 663-3209

WEBMASTER - Connie Dembowski - 365-0951**

BOARD OF DIRECTORS

Gary Piskula 844-3129

David Jarzombek 791-0316

Mike Berg 374-5951

Don Shurlow 934-0973

Dan Piskula 574-210-1955

Mike Piskula 708-895-0868

Paul Spitz 718-1652

Josh Skubisz 808-7132

Ryan Thomas 455-3577

John Dembowski 730-9135

George Petro 742-4576

Jerry Skubisz 844-3045

Gary Havlin 765-597-2105

Bob Westfall 595-5283

Tim Stevenson 313-6579

MARCH GUEST SPEAKER

Dick and Kathleen Chappelle, of the U. S. Coast Guard Auxiliary, will be our guest speakers for this month. They will discuss Federal Water Regulations and boating safety, as well.

LITTERBUGS ARE AMONG US!

We are seeing an increasing amount of litter on our grounds. Keep in mind we have no trash cans or garbage service. Take out what you bring in. Littering is a rules violation and we have zero tolerance for violators. If you're caught...you're out! Period.

We are very proud of what we have here at Lake County Fish & Game. We also work very hard to create a quality experience for our members. The least you could do is pick up your trash and take it with you.

BOAT RAFFLE

Lake County Fish and Game is raffling a 14' Alumacraft Jon Boat, Karavan trailer equipped with a 50# thrust Minn Kota trolling motor w/ battery and life jackets and oars.



Tickets are \$1 each or 6 for \$5. They're on sale now and will be up until March 21, 2015 at our Wild Game Dinner.

NOTE: We will be sending out a membership reminder w/ memberships and boat raffle tickets the end of February.

WILD GAME DINNER 2015

This event is sold out.

We can still use donations of auction, raffle and tip board items. To that end, letters of introduction, for the purpose of soliciting donations from businesses you may patronize are available at the club. Also available are ad program forms for the dinner booklet. The ABSOLUTE DEADLINE for submitting either is this month's meeting (March 4th),

George Petro is in charge of the hors d'oeuvres table. If you have a particular dish you'd like to contribute please let George know so your contribution can be recognized in the program.

Also, if you are willing to help at the dinner Don Jones needs to know so he can get some info from you.

We will be smoking waterfowl February 28th (note change in date) beginning at 9 AM. If you have a smoker you'd like to lend call Don Jones. We'll be brining the meat Friday night and deboning and smoking Saturday. There is a little deboning to do so a knife and cutting board would come in handy. Also, the finished product will be cut up, bagged and frozen.

FISH ARE BEING WASTED

We are finding dead fish on the banks of our ponds and this practice is unacceptable. If you're not going to keep fish release them! No culling! We also found a 30"+ Grass Carp on the bank of one of our ponds. These fish are sterile herbivores and are there to help control aquatic vegetation. Don't kill, or take, these fish!

2015 MEMBERSHIPS

Your current membership expires March 31st. Renew before then to avoid having to pay to renew your gate card. Before Mar. 31st: \$40 After March 31st: \$65.

ICE FISHING OUTING

Was well attended by about 6 fisherman and 20 for breakfast! Some people, it seems, have their priorities straight!

Contest winners were Josh Skubisz and Tim Stevenson. Lakes Committee Chair, Ryan Thomas reports "it was a good time" and that he didn't get any breakfast! "they ate it all", he said.

HUNTER'S ED

The next Hunter's Education Course being offered is at Cabela's in Hammond March 28th and 29th. The hours are 9 AM - 4 PM Saturday and 10 AM - 4 PM Sunday. You must attend both sessions and pass a written test in order to gain your certification. The course is free and open to the public.

Registration is required and limited. You may register online at: www.register-ed.com/events/view/56602.

TRASH AND URINATING ON GROUNDS

We have recently received complaints about trash left and guys urinating in public. Some are offended by the latter and both are rules violations. Use the washrooms in the clubhouse and take out what you bring in. We have zero tolerance for violators. If caught you could be brought up on charges and your membership revoked. Our grounds (including parking lot) are meant to be family oriented. Please respect that, or get out.

©2015 Lake County Fish and Game Protective Assn. | 2000 East Main st Griffith 46319

[Web Version](#)

[Forward](#)

[Unsubscribe](#)

Powered by **Mad Mimi**®
A GoDaddy® company