



The Hoosier Sportsman

Click on the banner above to go to www.lakecountyfishandgame.org

2000 E. Main St. Griffith, IN 46319

(219) 884-4532 A non-smoking facility

The purpose for which Lake County Fish and Game Protective Assn. was formed is as follows: "To protect and encourage all measures designed to conserve fish, game, forest and all natural resources in the State of Indiana. And to foster, among its members, a spirit of true sportsmanship."

Volume 42 No. 5 May 2016

COMING EVENTS

- May 4 - General Membership Meeting
- May 7 - Household Hazardous Waste Collection - Munster*
- May 7 - "Spring Fling" Sporting Clays Shoot
- May 8 - Mothers' Day
- May 10 - Lakes Committee Meeting
- May 14 - 2nd Annual "Mr. Glenn" Bluegill Outing
- May 17 - Board of Directors' Meeting
- May 21 - Little Calumet River Fest
- May 30 - Memorial Day

More information may be found at www.lcswmd.com

THE OFFICERS WHO SERVE 2016

PRESIDENT - Don Jones - 844-2758

1st VICE-PRESIDENT-John Hansen-895-9272

2nd VICE-PRESIDENT - Ray Cooper - 663-3209

3rd VICE-PRESIDENT - Connie Dembowski - 365-0951

SECRETARY - Debbie Andrews -743-3233

TREASURER - Connie Dembowski - 365-0951

CONSERVATION CHAIRMAN - Carl Ronschke - 923-9713

NEWSLETTER EDITOR - Ray Cooper - 663-3209

WEBMASTER - Connie Dembowski - 365-0951 **

BOARD OF DIRECTORS

Gary Piskula 844-3129

David Jarzombek 791-0316

Don Shurlow 934-0973

Josh Skubisz 808-7132

Ryan Thomas 455-3577

John Dembowski 730-9135

George Petro 742-4576

Jerry Skubisz 844-3045

Bob Westfall 803-2701

Tim Stevenson 313-6579

David Czajka 775-5002

Joey Anderson 801-6680

Fred Baginski 844-3411

Dan MacKinnon 682-6189

Jack Rogers 688-8924

MAY GUEST SPEAKER

Mr. Richard Holm, of Sea Quest Lures, will be our guest speaker this month. He will have a presentation on Lake Michigan Lake Perch entitled "IN Search of Lake Perch".

TRASH AND URINATING ON GROUNDS

We have recently received complaints about trash left and guys urinating in public. Some are offended by the latter and both are rules violations. Use the washrooms in the clubhouse and take out what you bring in. We have zero tolerance for violators. If caught you could be brought up on charges and your membership revoked. Our grounds (including parking lot) are meant to be family oriented. Please respect that, or get out.

LCF&G's WEBSITE

For those of you who are new to LCF&G, there are some things you should know about our website.

For one there are downloadable forms for our members only yearly contests (Big Bird (Pheasant, Turkey & Goose), Big Fish and Whitetail (Big Deer and Most Impressive Rack)).

There are also helpful links to INDNR, ILDNR and an all state listing of DNRs.

The calendar will tell all that's currently going on in the way of contests, events and the like.

If you haven't already, visit www.lakecountyfishandgame.org to see what's new. You can simply click on the banner at the top of this newsletter to go to our website.

PLEASE DON'T FEED THE WILDLIFE

It has come to our attention that some members are feeding gulls at the club. This practice must stop. Gulls are not the most desirable of waterfowl and we don't want to have to make a special rule for this.

PARK IN DESIGNATED AREAS ONLY

Remember to park only in designated areas. Ruts in the grass, off the road, cause damage to our mowers.

LCF&G SCHOLARSHIP FUND

The application period for this scholarship fund ended in April. Any awards will be made this summer on recommendation by The Legacy Foundation and signed off on by LCF&G. Watch here for that announcement.

"LIKE" US ON FACEBOOK

Lake County Fish and Game now has our own Facebook page. search "Lake County Fish and Game" on Facebook and like our page. You can check out current goings on and post your "bragging photos". All posts are subject to approval of the administrators of the page.

Thanks to Tim Stevenson for putting this together.

It's also a place where you can find "After only a couple days of approved ice for icefishing we are already finding garbage and cigarette butts left on the ice. We as a private club take pride in having clean grounds. Please help us keep our grounds clean. This is unacceptable as members to Lake County fishing game thank you.



Lakes committee

WHAT PART OF "TAKE OUT WHAT YOU BRING IN" DON'T YOU PEOPLE UNDERSTAND?!

2015 CONTEST WINNERS

BIG DEER

Jerry Skubisz 170 lbs.
MOST IMPRESSIVE RACK

Steven Kruk 8 points
BIG GOOSE
1st Steven Kruk 13 lbs., 2.5 oz. 46" long
2nd Joe Anderson 13 lbs., 2 oz. 41.5" long
BIG PHEASANT

Keith Kruk 3 lbs., 5 oz. 33.75" long
BIG TURKEY

Terry Paris 20 lbs.
BIG FISH
YOUTH DIVISION

Walleye Steven Kruk 3 lbs., 7 oz.

Channel Catfish Steven Kruk 2 lbs., 2 oz.
ADULT DIVISION

Largemouth Bass Steve Berg 4 lbs.

Smallmouth Bass Mike Berg 3 lbs., 8 oz.

White Bass Terry Paris 1 lb., 5 oz,

Muskie Terry Paris 20 lbs.

Brown Trout Mike Clark 10 lbs. 2 oz.

Steelhead Terry Paris 10 lbs. .

Amur Catfish Steve Berg 3 lbs.

Black Bullhead Mike Berg 1 lb., 4 oz,

Bigmouth Buffalo Mike Berg 6 lbs., 8 oz.

Japanese Crucian Carp Steve Berg 1 lb.

Silver Carp Mike Berg 8 lbs., 6 oz.

Longnose Gar Mike Berg 10 lbs.

Shortnose Gar Mike Berg 3 lbs. 4 oz.

Redlip Mullet Steve Berg 1 lbs. 4 oz.

American Shad Mike Berg 8 lbs.

Shorthead Redhorse Mike Berg 3 lbs.

Northern Snakehead Steve Berg 8 lbs.

Walleye Terry Paris 8 lbs., 2 oz.

CONGRATULATIONS TO ALL OUR WINNERS!

Certificates awarded at our April meeting!

My apologies to the 2015 contest winners (Big Fish, Bird and Deer). Mike Berg had to work and I had the certificates. However I was so buried with memberships that I didn't get a chance to pass them out. I will correct that this month. I'm sorry for the inconvenience and appreciate your patience.

2nd ANNUAL "MR. GLENN" MEMORIAL BLUEGILL OUTING

2nd Annual “Mr. Glenn” Bluegill Outing

Date: Saturday, May 14th, 2016

Location: Willow Slough FWA, J.C. Murphy Lake

Start Time: 6:00 am

End Time: 12:00 pm (Noon)

\$5 Entry fee for Members of Lake County Fish and Game and all youth participants under the age of 17

\$10 Entry for all non-members

Please register prior to Saturday, May 14th so we can determine amount of food and prizes.

The fishing period will start promptly at 6am and end at 12pm (noon).

Weigh-in will start at 1pm at the designated campsite for all paid participants.

Lunch will be provided for all paid participants.

Camping sites are available on a first come first serve basis.

Prizes:

Biggest Panfish by weight. 1st and 2nd place only

Biggest Stringer of 10 Panfish by weight. Lewis class prizes. 1st, 2nd, and 3rd places.

Side Pot:

Winner take all

\$10 entry, Best combined weight of 2 anglers. Weights from regular weigh in (10 fish per angler) will be used in conjunction with your team members to determine winner. Participants can enter as many times as they want with different combinations of team members.

Panfish include:

Bluegill, Redear, Pumpkinseed, Crappie, Rock Bass, Sunfish

Contacts:

John Dembowski [\(219\)730-9135](tel:2197309135)
Josh Skubisz [\(219\)808-7132](tel:2198087132)
Joe Anderson [\(219\)801-6680](tel:2198016680)

HOUSEHOLD HAZARDOUS WASTE RECYCLING

The Lake County Solid Waste Management District has a number of Household Hazardous Waste disposal sites, and dates, planned throughout the county for Lake County residents. This month it is the Munster Public Works Building. The date is May 7, hours 9 AM - 2 PM and the address is 508 Fisher St..

Other dates/sites include: All hours are 9 AM to 2 PM

June 4 - Hobart City Barns

June 11 - Lake County Fairgrounds

July 23 - Hammond Public Works

August 27 - Highland Public Works

September 10 - Lake County Highway Department in Lowell

October 15 - Griffith Public Works

Go to www.lcswmd.com for more information on what is accepted and from whom. Also available is electronics recycling and leaf/yard waste collection sites information.

“SPRING FLING” SPORTING CLAYS SHOOT

WHEN: May 7, 2016 - 9 AM registration - 10 AM shoot

WHERE: Oakwood Gun Club - Wheatfield, IN

WHAT: 100 target shoot w/ lunch included

COST: \$45 per gun

1st, 2nd & 3rd place prizes in Lewis Classes A, B, & C

Optional \$10 Lewis Class side pot

Contact: Connie (219) 365-0951 or Don (219) 844-2758

THE FLOOR DRAIN IN THE BOARDROOM HAS BEEN PLUGGED. DON'T POUR ANYTHING IN IT!

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