



# The Hoosier Sportsman

Click on the banner above to go to [www.lakecountyfishandgame.org](http://www.lakecountyfishandgame.org)

2000 E. Main St. Griffith, IN 46319

(219) 884-4532 A non-smoking facility

The purpose for which Lake County Fish and Game Protective Assn. was formed is as follows: "To protect and encourage all measures designed to conserve fish, game, forest and all natural resources in the State of Indiana. And to foster, among its members, a spirit of true sportsmanship."

Volume 42 No. 6 June 2016

## COMING EVENTS

June 1 - General Membership Meeting

June 4 - Household Hazardous Waste Collection - Hobart

*June 7 - Lakes Committee Meeting*

*June 11 - Household Hazardous Waste Collection - Lake County Fairgrounds*

June 14 - Flag Day

June 19 - Fathers' Day

June 21 - Board of Directors' Meeting

More information may be found at <http://www.lcswmd.com/householdhazardouswaste.htm>

## THE OFFICERS WHO SERVE 2016

PRESIDENT - Don Jones - 844-2758

1st VICE-PRESIDENT-John Hansen-895-9272

2nd VICE-PRESIDENT - Ray Cooper - 663-3209

3rd VICE-PRESIDENT - Connie Dembowski - 365-0951

SECRETARY - Debbie Andrews -743-3233

TREASURER - Connie Dembowski - 365-0951

CONSERVATION CHAIRMAN - Carl Ronschke - 923-9713

NEWSLETTER EDITOR - Ray Cooper - 663-3209

WEBMASTER - Connie Dembowski - 365-0951 \*\*

## BOARD OF DIRECTORS

Gary Piskula 844-3129

David Jarzombek 791-0316

Don Shurlow 934-0973

Josh Skubisz 808-7132

Ryan Thomas 455-3577

John Dembowski 730-9135

George Petro 742-4576

Jerry Skubisz 844-3045

Bob Westfall 803-2701

Tim Stevenson 313-6579

David Czajka 775-5002

Joey Anderson 801-6680

Fred Baginski 844-3411

Dan MacKinnon 682-6189

Jack Rogers 688-8924

## JUNE GUEST SPEAKER

Mr. Keith Helper, of the Porter County Chapter Izaak Walton League, will be our guest speaker for this month. Mr. Helper will be discussing the PCIWLA's MAC Wagon. All you archery people! MAC stands for Mobile Archery Clinic.

## TRASH AND URINATING ON GROUNDS

We have recently received complaints about trash left and guys urinating in public. Some are offended by the latter and both are rules violations. Use the washrooms in the clubhouse and take out what you bring in. We have zero tolerance for violators. If caught you could be brought up on charges and your membership revoked. Our grounds (including parking lot) are meant to be family oriented. Please respect that, or get out.

## LCF&G's WEBSITE

For those of you who are new to LCF&G, there are some things you should know about our website.

For one there are downloadable forms for our members only yearly contests (Big Bird (Pheasant, Turkey & Goose), Big Fish and Whitetail (Big Deer and Most Impressive Rack)).

There are also helpful links to INDNR, ILDNR and an all state listing of DNRs.

The calendar will tell all that's currently going on in the way of contests, events and the like.

If you haven't already, visit [www.lakecountyfishandgame.org](http://www.lakecountyfishandgame.org) to see what's new.

You can simply click on the banner at the top of this newsletter to go to our website.

## **PROPERTY RULE #4 HAS CHANGED**

Property rule #4, pertaining to littering, has been amended to include feeding of wildlife on our property. It seems some people don't get it when it comes to feeding wildlife. It attracts gulls, which, in turn, will attract cormorants. Both of which are unwanted water birds. The new rule reads like this (the new portion is in bold type):

4) There are no garbage cans. We have neither a groundskeeper, nor garbage service. Take out what you bring in! Field strip cigarette butts and put the filters in your pocket. Keep our grounds litter free! **This is expanded to include no feeding of wildlife. No food products (bread, seeds etc.) are to be scattered on the ground.**

## **PARK IN DESIGNATED AREAS ONLY**

Remember to park only in designated areas. Ruts in the grass, off the road, cause damage to our mowers.

## **LCF&G SCHOLARSHIP FUND**

The application period for this scholarship fund ended in April. Any awards will be made this summer on recommendation by The Legacy Foundation and signed off on by LCF&G. Watch here for that announcement.

## **"LIKE" US ON FACEBOOK**

Lake County Fish and Game now has our own Facebook page. search "Lake County Fish and Game" on Facebook and like our page. You can check out current goings on and post your "bragging photos". All posts are subject to approval of the administrators of the page.

Thanks to Tim Stevenson for putting this together.

It's also a place where you can find "After only a couple days of approved ice for icefishing we are already finding garbage and cigarette butts left on the ice. We as a private club take pride in having clean grounds. Please help us keep our grounds clean. This is unacceptable as members to Lake County fishing game thank you.



Lakes committee

WHAT PART OF "TAKE OUT WHAT YOU BRING IN" DON'T YOU PEOPLE UNDERSTAND?!

## **HOUSEHOLD HAZARDOUS WASTE RECYCLING**

The Lake County Solid Waste Management District has a number of Household Hazardous Waste disposal sites, and dates, planned throughout the county for Lake County residents. This month it is the Hobart City Barns, 340 S. Shelby in Hobart on June 4 and Lake County Fairgrounds, 889 Court St. in Crown Point on June 11.

Other sites include:

All hours are 9 AM - 2 PM

July 23 - Hammond Public Works

August 27 - Highland Public Works

September 10 - Lake County Highway Department in Lowell

October 15 - Griffith Public Works

Go to [www.lcswmd.com](http://www.lcswmd.com) for more information on what is accepted and from whom. Also available is electronics recycling and leaf/yard waste collection sites information.

## **“SPRING FLING” SPORTING CLAYS SHOOT**

Was well attended by 23 shooters. A good time was had by all. Top Gun score was 96!

The next scheduled shoot will take place August 20th at Oakwood Gun Club. Sign-in will start at 9:00 AM with shooting to start at 10:00 AM.

Contact Connie at (219) 365-0951 or Don at (219) 844-2758 for more information, or to sign up.

## **THE FLOOR DRAIN IN THE BOARDROOM HAS BEEN PLUGGED. DON'T POUR ANYTHING IN IT!**

## **ANNUAL CLUB PICNIC**

The Annual Club Family Picnic has been scheduled for Saturday, July 30.

Save the date and plan to spend the afternoon with fellow Lake County Fish and Game members. We will supply the tableware, meat, corn on the cob and beverages. You supply you. You may also bring a dish to share if you like. That's not required, but each year we are blessed with a bevy of sumptuous salads and delicious desserts.

There will be games, and prizes, for the kids and activities for the ladies and men. Come out and enjoy the day with fellow members. You may meet some old friends or even make some new ones!

## **GRIFFITH IKES' "TAP OUT" EVENT**

June 11th the Griffith Izaak Walton League will host a craft beer tasting event

## **DU BIG LAKE CHAPTER ANNUAL WATERFOWL HUNTERS' PARTY**

September 15th at Wicker Park. Tickets are \$40 each and available online @ [www.ducks.org/indiana/events](http://www.ducks.org/indiana/events).

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